| UCC FINANCING | STATEMENT |
|---------------|-----------|
|---------------|-----------|

| ELE | CTRONIC FILING* | | | | | | | |
|---|-------------------------|--|--------------------------------|--|----------------------------------|--------------------------|-------------|--|
| A. NAME, PHONE, EMAIL, FAX OF CONTACT AT FILER: | | | | | IDAHO SECRETARY OF STATE | | | |
| | ORMA HALTTUN | | | mah@stcu.org | _ 1 | 2/19/2012 12:3 | 34 | |
| B. S | | NT TO: (Nam | e and Address) | | | \$3.00 | | |
| | STCU | _ | | | Filing Number: | | | |
| | | | S BLVD. # 16 | | | B 2012-1116663-0 | | |
| | SPOKANE, | WA 9920 | 02 | | THE ABOVE | SPACE IS FOR FILING OFFI | CE USE ONLY | |
| 1. D | - | | : - insert only <u>one</u> deb | tor name (1a or 1b) - do not abbreviate | e or combine n | ames | | |
| | 1a. ORGANIZATION'S N | NAME: | | | | | | |
| OR | | | | | | | | |
| | 1b. LAST NAME: | | | FIRST NAME: | MIDDLE NAME: | | SUFFIX: | |
| WIDMYER | | | STEVEN | | D | | | |
| | | | | | STATE: | POSTAL CODE: | COUNTRY: | |
| | 19 ASH AVENUE | ADD'L INFO RE | 1 | COEUR D' ALENE | ID | 83814 | USA | |
| 1d. | TAX D #: SSN OR TIN | ORGANIZATION DEBTOR: | 1e. TYPE OF ORG: | 1f. JURISDICTION OF ORG: | 1g. ORG | ANIZATIONAL ID #: (| if any) | |
| 2. A | DDITIONAL DEBTOR'S E | XACT FULL | LEGAL NAME: - insert | only <u>one</u> debtor name (2a or 2b) - do | not abbreviate | or combine names | | |
| | 2a. ORGANIZATION'S N | NAME: | | | | | | |
| OR | | | | | | | | |
| | 2b. LAST NAME: | | | FIRST NAME: | MIDDLE | | SUFFIX: | |
| | WIDMYER | | | R. | MARIE | | | |
| | MAILING ADDRESS: | | | | STATE: | POSTAL CODE: | COUNTRY: | |
| | 19 ASH AVENUE | | | COEUR D'ALENE | | 83814 | USA | |
| 2d. | TAX D #: SSN OR TIN | ADD'L INFO RE Organization Debtor: | 2e. TYPE OF ORG: | 2f. JURISDICTION OF ORG: | 2g. ORG | ANIZATIONAL ID #: (| if any) | |
| ADD | ITIONAL DEBTOR'S EX | ACT FULL LE | GAL NAME: - insert or | nly <u>one</u> debtor name (a or b) - do not a | bbreviate or co | ombine names | | |
| | a. ORGANIZATION'S N | AME: | | | | | | |
| OR | | | | | | | | |
| 0.0 | b. LAST NAME: | | | FIRST NAME: | MIDDLE NAME: | | SUFFIX: | |
| REAGAN | | | WILLIAM | Т | Т | | | |
| c. MAILING ADDRESS: | | | CITY: | STATE: | POSTAL CODE: | COUNTRY: | | |
| _13 | 19 ASH AVENUE | | | COEUR D'ALENE | | 83814 | USA | |
| d. TAX D #: SSN OR TIN ADD'L INFO RE ORGANIZATION DEBTOR: | | | f. JURISDICTION OF ORG: | g. ORGA | g. ORGANIZATIONAL ID #: (if any) | | | |
| ADD | | | GAL NAME: - insert or | nly <u>one</u> debtor name (a or b) - do not a | bbreviate or co | ombine names | | |
| | a. ORGANIZATION'S NA | AME: | | | | | | |
| OR | R | | | | | | | |
| • | b. LAST NAME: REAGAN | | | FIRST NAME: | A | | SUFFIX: | |
| | | | | DANELLE | | | | |
| c. MAILING ADDRESS: | | | CITY: | STATE: | POSTAL CODE: | COUNTRY: | | |
| _ | 19 ASH AVENUE | | · | COEUR D'ALENE | | 83814 | USA | |
| d. T | AX D #: SSN OR TIN | ADD'L INFO RE Organization Debtor: | e. TYPE OF ORG: | f. JURISDICTION OF ORG: | g. ORGA | NIZATIONAL ID #: (if | any) | |
| 3. S | ECURED PARTY'S NAM | E: (or NAME | of TOTAL ASSIGNEE o | f ASSIGNOR S/P) insert only <u>one</u> se | ecured party na | me (3a or 3b) | | |
| | 3a. ORGANIZATION'S N | IAME: | | | | | | |
| OR | STCU | | | | | | | |
| 3b. LAST NAME: | | | FIRST NAME: | MIDDLE | MIDDLE NAME: SUFF | | | |
| 3c. | I MAILING ADDRESS: | | | CITY: | STATE: | POSTAL CODE: | COUNTRY: | |
| | 8 E SPOKANE FA | LLS BLVI | D. # 16 | SPOKANE | WA | 99202 | USA | |
| - | his FINANCING STATET | - | - | | 1 | | 100,1 | |
| | | | - | MENT, GENERAL INTANGI | BLES. FUR | NITURE AND F | IXTURES | |

WHETHER ANY OF THE FOREGOING IS OWNED NOW OR ACQUIRED LATER; ALL ACCESSIONS, ADDITIONS, REPLACEMENTS, AND SUBSTITUTIONS RELATING TO ANY OF THE FOREGOING; ALL RECORDS OF ANY KIND RELATING TO ANY OF THE FOREGOING; ALL PROCEEDS RELATING TO ANY OF THE FOREGOING (INCLUDING INSURANCE, GENERAL INTANGIBLES AND ACCOUNTS

UCC FINANCING STATEMENT ELECTRONIC FILING*

PROCEEDS)

| 5. ALTERNATIVE DESIGNATION (if applicable): [] LESSEE/LESSOR [] CONSIGNEE/CONSIGNOR [] BAILEE/BAILOR | [] SELLER/BUYER | | |
|---|---|--|--|
| 6. [] This FINANCING STATEMENT is to be filed (for record) (or recorded) in the | 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional) [] All Debtors [] Debtor 1 | | |
| REAL ESTATE RECORDS. Attach Addendum (if applicable) 8. OPTIONAL FILER REFERENCE DATA: | [] Debtor 2 | | |
| Loan # 8000006307 | | | |

*Electronically generated from original XML Document